## ASMC Sequoyah Chapter Scholarship Program

# Objective

The objectives of the ASMC National Scholarship program is to recognize outstanding graduating high school seniors for academic achievement, to provide financial assistance to seniors in order that they may accomplish their future financial management baccalaureate educational goals, and to increase local ASMC chapter scholarship programs.

# Award Criteria/Submission Requirements

* Applicant must be a well-rounded highly promising graduating high school senior in the final half of his/her school year, or a high school graduate within the last six months of the application deadline. Min. 3.0 GPA.
* Applicant must be entering a field of study directly related to financial/resource management (business administration, economics, accounting, and finance.) Applications that do not fall within these fields will not be considered.
* Applications must be typed and submitted on the official ASMC Local Scholarship Form. Incomplete applications or submissions that do not follow the submission criteria will not be considered.
* Applicant must have a letter of recommendation from one of the following individuals: (1) high school principal, academic dean, or guidance counselor, (2) a high school teacher.
* Applications should include an official transcript and a copy of their college acceptance letter, if possible.
* Applications from prior winners will require document support of a GPA of 3.0 or higher and a letter from the academic institution confirming continued work in the area of financial management.

# Award Selection Procedures

Applicant's scholastic achievements, leadership ability, extracurricular activities, career and academic goals and financial need will be considered. A selection panel will review all applications received and make final recommendations to the ASMC Local Executive Committee, who will approve the

final award winners. Individuals will be notified by March 31 if they have been selected as a winner.

# Recognition

ASMC Sequoyah Chapter will award two scholarships in the amount of $500. Scholarships will be presented to the student(s) by the appropriate local ASMC chapter official. Notification of college enrollment will be required before disbursement of the scholarship check(s) to the successful recipient(s). Winners must agree to personal interview with local ASMC chapter official. Winners will be forwarded to compete in the ASMC National Scholarship Program. On a National level ASMC will award up to eleven scholarships ranging from $1,000 to $3,000 each. Scholarships will be presented to the winning student(s) by the appropriate local ASMC chapter official. The award presentations and names of recipients will be publicized at chapter meetings, in newsletters, and in the *Armed Forces Comptroller.*

# Deadline

Applications **must be received by** the ASMC Scholarship Chair by **March 1, 2021**. No exceptions to this deadline will be allowed. Any applications received incomplete or after this date will not be considered for selection. Please email all submissions to patrick.steelman@us.af.mil.

# For More Information

ASMC Scholarship Chairman

Mr. Patrick Steelman

405-556-0777

# Send Submissions to:

ASMC Sequoyah Chapter Scholarship Committee via email to: patrick.steelman@us.af.mil

*(Applications must be received by March 1, 2021, all data must be complete)*

National Scholarship Program
Application Form

**Nominator (Chapter President) Data**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **RANK/GRADE FIRST M.I. LAST**

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 ***Signature***

**Official Chapter Address:** *(Include Zip Code or APO/FPO #, no sub-chapters)*

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**Telephone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Facsimile:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Scholarship Committee Chairperson** **Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **RANK/GRADE FIRST M.I. LAST**

**E-Mail Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Telephone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Facsimile:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applicant (Student) Data**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone: (\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **FIRST M.I. LAST**

**Home Address:** *(Include Zip Code or APO/FPO #)*

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**Anticipated College Choices:**

**1st Choice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd Choice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Anticipated Field of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Major)**

**Scholastic Achievements:**

 **Grade Point \_\_\_\_\_\_\_\_\_ of Maximum \_\_\_\_\_\_\_\_\_ Class Standing \_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_**

**ACT/SAT Test Scores** *(Attach documentation) You need only one, but you may include both.*

**SAT ACT**

**Testing Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Testing Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Score \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Score \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

National Scholarship Program
Application Form

*This is the only form that may be utilized to submit an application. Form MUST be endorsed by an ASMC Chapter President. This does not negate the requirement for the Chapter Endorsement Letter.*

One continuation page is allowed for each section below with headings at the top.

**Leadership Ability/Extracurricular Activities:**

**Provide an essay of 250 words or less. Essay must address Career/Academic Goals and Financial Need. What do you want to accomplish? What circumstances prompt the need for financial support?**